TICEL BIOPARK LIMITED

CSIR ROAD, TARAMANI, CHENNAI: 600 113.

FIX PHOTO

| Pos | t Appl | ied For | | | | · | | | | |
|---|----------------------------|------------------------------------|---------------------------|-------|---------------------------------------|---------------------|-----------------------|--|--|--|
| | | | | | | | | | | |
| Pre | fer Lo | cation (Pl. ✓) | | | CHENNAI COIMBATORE | | | | | |
| | ı | | | PER | PERSONAL DATA | | | | | |
| 1 | | e in full lock Letters) | | | | | | | | |
| 2 | Addr | ess for commun | ication | | | | | | | |
| | | | | | | | | | | |
| | Phor | ne No. | | | | | | | | |
| | | ile No. | | | | | | | | |
| 2 | | ail ID: | | | | | | | | |
| 3 | Perm | nanent Address | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | ne No. | | | | | | | | |
| 4 | | e of Birth | | | | | | | | |
| 5 | Date | of Birth | | | | | | | | |
| 6 | Age | | | years | | | | | | |
| 7. EDUCATIONAL DATA: EDUCATIONAL & PROFESSIONAL (attested certificate to be enclosed) | | | | | | cate to be | | | | |
| of Qu | me the alifi tion | Name of the School / College | Name o Unive /Insti | rsity | Examinations passed with month / year | Special subjects | Division & % of marks | | | |
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| 8. EMPLOYMENT DATA (CANDIDATE) | | | | | | |
|---|-------------------|---------------|--------------------|-----------------|-----------------------|----------------------------------|
| (Start with Present Employment) SI Employer's Date Date of Destination Locat Solomy drawns | | | | | | |
| SI. No. | Name & Address | of joining | Date of leaving | Postion held | Nature of work | Last Salary drawn with break ups |
| Group- | A: Corporate / P | | or (Central | / State) | | |
| | | | | | | |
| 1. | | | | | | |
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| 2. | | | | | | |
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| 3. | | | | | | |
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| 4. | | | | | | |
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| 5. | | | | | | |
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| Group- | B: Companies ot | her than | Corporate / | Public Sec | tor (Central / State) | |
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| 1. | | | | | | |
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| 2. | | | | | | |
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| 3. | | | | | | |
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| 4. | | | | | | |
| | | | | | | |
| Note: F | | | n Cornerate | / Dublic Coo | tar under Craun A Det | tails of other |

Note: Please indicate employment in Corporate / Public Sector under Group-A. Details of other categories of employment and practice etc. may be given under Group-B. Supporting documents to be enclosed for previous employment and experience.

| 9 Marital Status:a) Name of the Spouseb) Whether employed | | | | | | | | |
|---|--------|-----------------|-----------------|--|--------------|-----------------------|--|--|
| c) If yes, details of spouse | | | | | | | | |
| Name & Address of the Employer (Spouse) | | | Designation | Period of Service (Chronological Order) | | Designation & Remarks | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 10. | No. of | Children (if ma | | | , | | | |
| SI. | No. | Name | of the Children | | Age | Education Details | | |
| | | | | | | | | |
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| 11. DEPENDANT PARTICULARS: | | | | | | | | |
| Sl.No. Name | | | | Date of Birth / Age | Relationship | | | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| | 4 | | | | | | | |
| 5 | | | | | | | | |

| 12. Family History (Blood Relations): | | | | | | | |
|---|-------|----------------------------|------------|-----------|----------|---------------|---------------|
| Sl.No. | Name | | | Age | l | Employment De | tails, if any |
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| 13. (i) Nan | ne of | f the Community: (Certific | cate to be | enclosed) | | | |
| (ii) Wh | ethe | r belonging to SC/ST/MB | C/BC/OC | | | | |
| 14. Langua | | | | | | | |
| Sl.No. | | Name of the Languag | es | Speak | | Read | Write |
| | | | | | | | |
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| 15. Reference: (at least two references not related to the applicant and residing in India may be given): | | | | | | | |
| Sl.No. | Name | | Address | | Position | Tel.No. | |
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| 16. Details of physical disability of Permanent nature or chronic illness, if any | | | | | | | ı |

17. GENERAL

Date:

| I | (a) Any relative or acquaintance working in this Corporation If yes, give details (b) Details of relatives working in other Public Sector Undertakings / Government | YES / NO |
|-------|--|---|
| II | (a) Membership with | |
| " | Professional Institutions | |
| | | |
| | (b) Other Institutions | |
| III | Sports Proficiency | |
| 11.7 | Any political affiliation, If so, give a | |
| IV | brief detail | |
| V | Have you applied before to this Corporation? | |
| VI | Minimum gross emoluments acceptable | Rs. |
| VII | Minimum joining time required | |
| | <u>DECLAI</u> | RATION |
| the b | est of my knowledge and I will produ | clare that the details given above are true to ce the supporting documents for the same correct, I shall abide by the action of the |
| Place | : | |

SIGNATURE OF THE APPLICANT